

**Day of Dressage with Antonia Jones
(Sunday, April 3, 2005)**

ENTRY FORM (entries close March 28, 2005 by postmark)

Name: _____

** Signed Liability release form required for each participant/groom/navigator/attendee*

Street Address: _____

City, State, and Zip: _____

e-mail: _____ Phone Number: _____

Name of Equine: _____ Age: _____ Breed: _____

Coggins Accession Number: _____ Coggins Date: _____

You must bring your original, current Coggins papers to the event!

WARNING: Under Florida law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. I understand and agree that the owners and operators of Cypress Keep, Matulich Trust, Black Dog Farm, and Greenridge Farm will not be responsible for any property damage, injuries, or deaths. I agree to abide by all farm rules, and also acknowledge I am participating in equine activities at my own risk. Any damage to my person, property, or equine is solely my responsibility and I indemnify the property owners and show organizers of all liability. All of the information supplied above is correct.

Signature: _____ Date: _____

Are you a junior participant under 18? Please have a parent sign the release form.

Dressage Test Requested Time: _____ Requested Test: _____	\$15 \$25 after 3/28	\$
Additional Test (space permitting to allow all first tests) Requested Time: _____ Requested Test: _____	\$10	\$
Lunch	\$7	\$
Audit Fee	\$5	\$
Paddocks* : \$5 per equine per paddock. Limited availability – check reservation list online. Paddock # _____	\$5 per equine /day	\$
Camping (limited slots available, please reserve)	\$10/night	\$
TOTAL ENCLOSED:		\$

** There are 9 paddocks available. Paddocks 1, 2, 3, 4, 5, 7 are 16' x 16'. Paddock 6 is 12' x 16' (better for a pony or mini). Paddock 8 (next to washrack) is 24 x 16 and fits two minis or one very large horse. Paddock 9 is about 80x80' and reserved first for pairs or multiples. You are also welcome to tie to your trailer for no charge.*

Indicate your fees, and write a check for the total amount to John Porter.

Include a copy of your Coggins papers with your entry form.

Postmark by March 28, 2005 to 4909 Stanley Road, Plant City, FL 33565.

Check for updates at www.cypresskeep.com